

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW RAINBOW PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131110
3	SCHOOL CODE (IF APPLICABLE)	60496
4	COMPLETE ADDRESS WITH PIN CODE	P-BLOCK, SCETOR12, PRATAP VIHAR,GHAZIABAD, UTTAR PRADESH - 201009
5	PRINCIPAL NAME	Alka
6	PRINCIPAL QUALIFICATION	MA Education, MA English,B.Ed
7	SCHOOL EMAIL ID	nrpschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9560173519

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://nrpschool.com/mandatory-disclosure/Affiliation-Certificate.pdf">https://nrpschool.com/mandatory-disclosure/Affiliation-Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://nrpschool.com/mandatory-disclosure/Society-Certificate.pdf">https://nrpschool.com/mandatory-disclosure/Society-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://nrpschool.com/mandatory-disclosure/Noc.pdf">https://nrpschool.com/mandatory-disclosure/Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://nrpschool.com/mandatory-disclosure/Certificate-of-affiliation.pdf">https://nrpschool.com/mandatory-disclosure/Certificate-of-affiliation.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://nrpschool.com/mandatory-disclosure/BuildingCode.pdf">https://nrpschool.com/mandatory-disclosure/BuildingCode.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://nrpschool.com/mandatory-disclosure/FireSafety.pdf">https://nrpschool.com/mandatory-disclosure/FireSafety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://nrpschool.com/mandatory-disclosure/DEOCertificate.pdf">https://nrpschool.com/mandatory-disclosure/DEOCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://nrpschool.com/mandatory-disclosure/Health-&amp;-Hygiene-Certificate.pdf">https://nrpschool.com/mandatory-disclosure/Health-&amp;-Hygiene-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://nrpschool.com/nrps-fee-structure2025.php">https://nrpschool.com/nrps-fee-structure2025.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://nrpschool.com/content/AcademicPlanner.pdf">https://nrpschool.com/content/AcademicPlanner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://nrpschool.com/mandatory-disclosure/SchoolManagementCommittee.pdf">https://nrpschool.com/mandatory-disclosure/SchoolManagementCommittee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://nrpschool.com/mandatory-disclosure/ParentTeacherAssociation.pdf">https://nrpschool.com/mandatory-disclosure/ParentTeacherAssociation.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://nrpschool.com/mandatory-">https://nrpschool.com/mandatory-</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Alka
2	TOTAL NO. OF TEACHERS	53
	PGT	15
	TGT	22
	PRT	16
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	103	102	99.03	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	111	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4220.96
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=t7auFcFsFEM">https://www.youtube.com/watch?v=t7auFcFsFEM</a>